NEVADA FINANCIAL DISCLOSURE STATEMENT (Attach additional sheets if necessary.)

SEP 0 1 2005	
	11

NAME SUSAN FUSTIN MAILING ADDRESS 5 Wild Hoese Common CITY, STATE, ZIP MC CONTON NV 89434 TELEPHONE 1775 - 343-011	LEN	GTH OF RESIDE GTH OF RESIDE E 3 4 COLYS	NCE IN NEVADA NCE IN DISTRICT	WHERE REG	FSTATE
List all public offices for which this financial disclosory Public Office Republic Office	Annual Compensation \$ \$ \$	Term or Date Appointed	ANNUAL all elected and appointed public	CANDIDATE	APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.559(1)(#)
	bers of your house			s 	bsection 1(b)]: Household Member
List each creditor to whom you or a member of your or deed of trust on real property which is not require vehicle for personal use was retained by seller] [NRS Chrysler Framawia]	281.571, Subsection	v, and (2) deb 1(d)]:	e [except (1) det t for which a sec	ot secured by urity interest	t in a motor Household Member

List each business entity (i.e., organization firm, business, trust joint venture, syndical involved as a trustee, beneficiary of a trust a class of stock or security representing 15 NUC 201 571. Subportion 1601:	ate, corporation or association t, director, officer, owner in w	n) with which you or a member of hole or in part, limited or general p	your househousehousehousehousehousehousehouse	old is der o f
[NRS 281.571, Subsection 1(f)]:			NAIT	usehold lember
			LJ	
List specific location and particular use of your household has a legal or beneficial in state or an adjacent state [NRS 281.571, Sub Specific Location	nterest; (2) the fair market value section 1(c)]:			
List the identity of donor and value of each during the preceding taxable year [except consanguinity or affinity; and (2) ceremoni occasion if the donor does not have a subs [NRS 281.571, Subsection 1(e)]:	(1) a gift received from a per al gifts received for a birthday	rson who is related to you within t y, wedding, anniversary, holiday o	he third degre r other ceremo	
W/A	Donor	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	Value of Gift	
THE INFORMATION I HAVE PROVIDED				
Date: <u>29 Aug 05</u>	Signature:	an xhialin		